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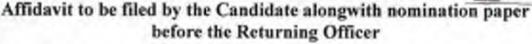
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Conduct of Election Rules, 1961 (statutory Rules and Order)

FORM 26

(See Rule 4A)



for Election to Assam Legislative Assembly (name of the House)

from 26 Bilasipara West L. A. Constituency (Name of the Constituency)

PART-A

f, Ali Azom Sheikh, Son of Late Basir Uddin Sheikh, aged 60 years, resident of Bilasipara Town Ward No. 9 (Hakama Part-II), P.O. Hakama, P.S. Bilasipara, Dist. Dhubgi, Assam, (Mention full postal address) candidate at the above Election, do hereby solemnly affirm and state on oath as under :-

(1) I am a candidate set up by Asom Gana Parishad (name of the political party) am contesting as an Independent candidate.

2.My name is enrolled in 27 Bilasipara East L.A. Constituency in the state of Assam (name of the constituency the state), at Serial No.- 194 in Part No.- 60.

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ABDUL MANNAN Advocate

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- AU Azon Shika
- 3. My contact telephone number(s) is/are 9435126187 and e-mail ID (if any) is nil
- (4) Details of Permanent Account Number (PAN) and status of filing Income Tax return:

Name	PAN	The financial year for which the last Income-Tax return has been filed	Total Income shown in Income Tax Return (in Rupees)
Self :- Ali Azom Sheikh	ALHPS7220G	2014-2015	Rs.8,10,442/-
Spouse :- Sohida Begum	AURPB5444J	2015-2016	Rs. 4,71,744/-
Dependent 1:- Anjuman Sahin	NIL	NIL	NIL
Dependent 2:- Shehnaz Azmi	NIL	NIL	NIL
Dependent 3:- Rukshat Azmi	NIL	NIL	NIL
	Self :- Ali Azom Sheikh Spouse :- Sohida Begum Dependent 1:- Anjuman Sahin Dependent 2:- Shehnaz Azmi	Self :- Ali Azom Sheikh ALHPS7220G Spouse :- Sohida Begum Dependent 1:- Anjuman Sahin Dependent 2:- Shehnaz Azmi NIL	Name PAN for which the last Income-Tax return has been filed Self:- Ali Azom Sheikh ALHPS7220G 2014-2015 Spouse:- Sohida Begum AURPB5444J Dependent 1:- Anjuman Sahin NIL NIL Dependent 2:- Shehnaz Azmi NIL NIL

(5) I am/am not accused of any offence(s) punishable with imprisonment for two years or more in pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnish the following information :-

(i) The following case(s) is/are pending against me in which charges have been framed by the court for an offence punishable with imprisonment for two years or more:-

(a)	Case/First information report No./Nos. together with complete details of concerned Police Station/District/State	NIL
(b)	Section(s) of the concerned Act(s) and short description of the offence(s) for which charged	NIL
(c)	Name of the Court, Case No. and date of order taking cognizance:	NIL
(d)	Court(s) which framed the charge(s)	NIL
(e)	Date(s) on which charge(s) was/were framed	NIL
(f)	Whether all or any of the proceeding(s) have been stayed by any Court(s) of competent jurisdiction	NIL

(ii) The following case(s) is/are pending against me in which cognizance has been taken by the court [other than the case mentioned in item (i) above]:-

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ABDUL MANNAN Advocate

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(a)	Name of the Court, Case No, and date of order taking cognizance	NIL
(b)	The details of cases where the court has taken cognizance, section(s) of the Act(s) and description of the offence(s) for which cognizance taken	NIL
201	Details of Appeal(s)/ Application(s) for revision (if any) filed against the above order(s)	

(6) I have been/have not been convicted of an offence(s) [other than any offence(s) referred to in sub-section (1) or sub-section (2), or covered in sub-section (3), of section 8 of Representation of the People Act, 1951 (43 of 1951) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following

information:

In the following cases, I have been convicted and sentenced to Imprisonment by a court of law:

(a)	The details of cases, Section(s) of the concerned Act(s) and description of the offence(s) for which convicted	
(b)	Name of the Court(s), Case No. and date(s) of order(s)	NIL.
(c)	Punishment imposed	NIL
(d)	Whether any appeal was/has been filed against the conviction order. If so, details and the present status of the appeal:	

(7) That I give herein below the details of the assets (movable and immovable etc.) of myself, my spouse and all dependents:

A. Details of movable assets:

Note: 1. Assets in joint name indicating the extent of joint ownership will also have to be given.

Note: 2. In case of deposit/Investment, the details including Serial Number, Amount,
Date of Deposit, the Scheme, Name of Bank/Institution and Branch are to be
given

Note; 3. Value of Bonds/Share/Debentures as per the current market value in Stock Exchange in respect of listed companies and as per books in case of non-listed companies should be given.

Note: 4. Dependent, here means a person, substantially dependent on the income of the

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Note: 5. Details including amount is to be given separately in respect of each investment.

SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent-3
(i)	Cash in Hand	Rs. 40,000/-	Rs. 30,000/-	NIL	NIL	NIL
(ii)	Details of Deposits in Bank Accounts (FDRs, Term Deposits and all other types of Deposits including saving accounts), Deposits with Financial Institutions, Non Banking Financial Companies and Cooperative Societies and the amount in each such deposit	Rs.21,000/- in S.B.I. A/C No- 35637657770 Rs.2,55,000/- in S.B.I. A/C No- 11029760661 Rs.12,80,724/- in AGVIS A/C No- 714301000002 7 Rs. 5525/ in UBL A/C No- 1086010100	Rs. 90,560/- in S.B.I. A/C No- 11782408 406	NIL	NIL	NIL
ON THE PERSON OF	Details of investment in Bonds, Debentures/shares and units in companies (Mutual Funds and others and the amount.	NIL	NIL	NIL	NIL	NIL
(iv)	Details of investment in NSS, Postal Savings, Insurance Policies and investment in any Financial Instrument in Post Office or Insurance Company and the amount.	Rs. 10,000/- inNSC No- 02EF593756 Rx. 5000/- in NSC No- 35DD482575 Rs.10,000/- in NSC No- 01EF221790 Rs.10,000/- in NSC No- 01EF221791	NIL	NIL	NIL	NIL
(v)	Personal loans/advance given to any person or entity including Firm, Company, Trust etc. and other receivables from debtors and the amount.	NIL	NIL	NIL	NIL	NIL
(vi)	Motor Vehicles/Aircraft/ Yachts/Ships (details of Make, Registration No. etc., Year of Purchase & Amount	7.15.000/-	NIL	NIL	NIL	NIL
(vii)	Jewelry, bullion and valuable things (give details of weight and value)	NIL	40 gm gold of Rs. 1,00000/-		10 gm gold of Rs.25,000/-	10 gm gold of Rs.25,000/-
(viii	Any other assets such as value of Claims / Interest	NIL	NIL	NIL	NIL	NIL.
(ix)	Gross Total Value	Rs.25,37, 249	Rs. 2,20,560/-	Rs.25,000/	Rs.25,000/	Rs.25,000/-

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B. Details of Immovable Assets:

(Note: 1. Properties in joint ownership indicating the extent of joint ownership will also have to be indicated

Note: 2. Each land or building or apartment should be mentioned separately in this format.

SI. No.	Description	Self	Spouse	Dependent-1	Dependent-2	Dependent 3
(i)	Agricultural Land Location(s) Survey Number(s)	NIL	NIL	Jointly with dependant No-2 At Vill- Salmara under Bilesipara Circle Dag- 272, patta-146	Jointly with jointly dependant No-I At Vill- Salmara under Bilasipara Circle Dag- 272, patta-146	NIL
×	Area (Total measurement in acres)	NIL	NIL	2 B. 3 K. 6 L.	2 B. 3 K. 6 L	NIL
2	Whathar inharitad	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	23-12-91	23-12-91	NIL
.O	Cost of land (in case of purchase) at the time of purchase	NIL	NIL	Rs.18,000/-	Rs.18,000/-	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	Rs.1,00000/-	Rs.1,00000/-	NIL
(ii)	Non-Agricultural Land Location(s) Survey Number(s)	Jointly with spouse at Ramcharani under Azara Mouza of Dag- 285, patta- 99	Jointly with spouse at Ramcharani under Azara Mouza of Dag- 285, patta- 99	NIL	NIL	NIL
	Area (Total measurement in sq. ft.)	0B.2K.0L,	0B.2K.0L.	NIL	NIL	NIL
	Whether inherited property Yes or No)	No	No	NIL	NIL	NIL
	Date of purchase in case of self acquired property	15-3-2014	15-3-2014	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	Rs.8,00000/-	Rs.8,00000/-	NIL	NIL	NIL

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	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	Rs.10,00000/-	Rs.10,00000/-	NIL	NIL	NIL
iii)	Commercial Building (including apartments) Location(s) Survey Number(s)	NIL	NIL	NIL	NIL	NIL
	Area (total measurement in sq ft.)	NIL	NIL	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	NIL	NIL	NIL	NIL	NIL
3	Whether inherited property Yes or No)	NIL	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	NIL	NIL	NIL	NIL	NIL
	Cost of property (in case of purchase) at the time of purchase	NIL	NIL	NIL	Nil	NIL
	Any investment on the land by way of development, construction etc.	NIL	NIL	NIL	NIL	NIL
	Approximate Current market value	NIL	NIL	NIL	NIL	NIL
iv)	Residential Building (including apartments) Location(s) Survey Number(s)	At Bilasipara W/No-9, Dag- 254, 255,putta- 97,155 Jointly with spouse at Ulubari, Ghy-7 Dag-487,Patta-203	Jointly with spouse at Ulubari, Ghy-7 Dag-487,Patta-203		NIL	NIL
	Area (Total measurement in sq. ft.)	2B.4K.19L and 762 Sq.Ft.	762 Sq.ft,	NIL	NIL	NIL
	Built up Area (Total measurement in sq. ft.)	29 M x 10 M. and	762 Sq. ft.	NIL	NIL	NIL
	ft.) RABIVE OSLANI 20 2 NOTARY, sipara Sco-Division, Dhubri. (Assam) Regd. No. RLP-03.	5/16		ABDUL MA		00ge-7

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	Whether inherited property Yes or No)	NO	NIL	NIL	NIL	NIL
	Date of purchase in case of self acquired property	28-3-88 and 28-1- 2016	28-1-2016	NIL	NIL	NIL
	Cost of land (in case of purchase) at the time of purchase	Rs. 18,000/- and Rs.12,94,978/-	Rs. 12,94,978/-	NIL	NIL	NIL
1000	Any investment on the land by way of development, construction etc.	Rs. 5,00000/-	NIL	NIL	NIL	NIL
A ST	Approximate Current market value	Rs.24,00000/-	Rs.14,00000/-	NIL	NIL	NIL
0)	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL
(vi)	Total Current Market Value of (i) to (v) above	Rs.34,00000/-	Rs.24,00000/-	NIL	NIL	NIL

(8) I give herein below the details of liabilities/dues to public financial institutions and government: (Note: Please give separate details of name of Bank, institution, entity or individual and amount for each item)

St. No.	Description	Self	Spouse(s)	Dependent-1	Dependent-2	Dependent-3
(i)	Loan or dues to Bank/ Financial Institution(s) Name of Bank or F1 Amount Outstanding Nature of Loan	NIL.	NIL	NIL	NIL	NIL
	Loan or dues for any indi- viduals/Entity other than mentioned in (i) above Names Amount Outstanding Nature of Loan	NIL	NIL	NIL	NIL	NIL
	Any other liability	NIL	NIL	NIL	NIL	NIL
	Grand Total of Liability	NIL	NIL	NIL	NIL	NIL
(ii)	Government Dues: Dues to Department dealing with govt, accommodation	NIL	NIL	NIL	NIL	NIL
	Dues to departments dealing with supply of water	NIL	NIL	NIL	NIL	NIL
	Dues to department dealing with supply of electricity	NIL	NIL	NIL	NIL	NIL
	I want to					

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	Dues to departments dealing with supply of telephones / mobiles	NIL	NIL	NIL	NIL	NIL	
	Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL	NIL	NIL	NIL	
	Income Tax Dues	NIL	NIL	NIL	NIL	NIL	
	Wealth Tax Dues	NIL	NIL	NIL	NIL	NIL	
	Service Tax Dues	NIL	NIL	NIL	NIL	NIL	
	Municipal/Property Tax Dues	NIL	NIL	NIL	NIL	NIL	
	Sales Tax Dues	NIL	NIL	NIL	NIL	NIL	
7	Any other dues	NIL	NIL	NIL	NIL	NIL	
131	Grand Total of all Govt. dues	NIL	NIL	NIL	NIL	NIL	

9) Details of Profession or Occupation:

(a) Self :- Retired Govt. Servant

(b) Spouse :- Govt. Employee as Teacher

(10) My educational qualification is as under:-

Master Degree in Vety. Public Health from Calcutta University (C.U.) in 1980.

(Give details of highest School/University education with full form which the certificate/diploma / degree course, name of School/College / University and the year in which the course was completed.)

PART - B

(11) ABSTRACT OF THE DETAILS GIVEN IN (1) TO (10) PART - A:

1.	Name of the Candidate	Ali Azom Sheikh
2.	Full Postal Address	Bilasipara Town Ward No- 9 (Hukama Part-II), P.O Hakama, P.S Bilasipara, Dist - Dhubri (Assam), PIN- 783348
3.	Number and Name of the Constituency and State	26 Bilasipara West LAC in the State of Assam
4.	Name of the Political Party which set up the candidate (Otherwise write 'Independent')	Asom Gana Parishad (A.G.P.)

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		i) Total number charges have b	The Contract of							
		for offences punishable with imprisonment for two years or more				7.7.00				
*		ii) Total number the court(s) [other than the (i) above	have taken	cognizano	e NIL	NIL				
8.3	ASSA	Total number of and sentenced year or more referred to in s of section 8 of People Act, 19	to imprison e [except sub-section (of Represen	ment for or for offence (1), (2) or (2)	ne es NIL					
7		PAN of			Year	for which Tax Return file		Total Income shown		
		(a) Candidate ALHPS7220G			2014-2	2015	Rs. 8,10,	Rs. 8,10,442/-		
		(b) Spouse	AURPB54	44J	2015-2	2016	Rs. 4,71,	Rs. 4,71,744/-		
		(c) Dependents	NIL		NIL	NIL		NIL		
		Details of A	assets and	Liabilities	in Rupee	S				
		Descrip	tion	Self	Spouse	Dependent-I	Dependent-II	Dependent		
8		Moveable Ass (Total Value)	ets	Rs. 25,37,249/-	Rs. 2,20,560/-	Rs. 25,000/-	25,000/-	Rs. 25,000/		
		Immoveable Assets		Rs.26,12, 987/-	Rs.20,94 ,978/-	Rs. 18,000/-	Rs. 18,000	NIL		
	I Purchase Price of self- acquired Immoveable Property		Rs 21,12,97 8/-	Rs.22,00 000/-	Rs. 18,000f	Rs. 18,000	NIL			
A B	п	Development/ construction cost of immovable property after purchase (if applicable)		Rs.5,00000/-	NIL	NIL	NIL	NIL		

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Regd. No. PLP-03.

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	ш	Approximate Current market price of – (a) self-acquired aasets (total value) (b) Inherited assets (Total value)	(a)Rs,34,000 00/- (b) NJL	(a) Rs.24,00 000/- (b) NIL	(a) & 1,00000)	(b) NIL	-NIL
9.		Liabilities					
	(i)	Government dues (Total)	NIL	NIL	NIL	NIL	NIL
	(ii)	Loan from Bank, Financial Institutions and Others (Total)	NIL.	NIL	NIL	NIL	NIL
i		Liabilities that are under dispute	NIL	NIL	NIL	NIL	NIL
10	(i)	Government dues (total)	NIL	NIL	NIL	NIL	NIL

1	1						
Hamilian Para	Z iii	Loans from Bank, Financial Institutions and other (total	NIL	NII,	NIL	NIL	NIL

VERIFICATION

I, Ali Azom Sheikh, the deponent, above named, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed here form, I further declare that:

 (a) There is no case of conviction or pending case against me other than those mentioned in items 5 and 6 of Part- A and B above;

(b) I, my spouse, or my dependents do not have any asset or liability, other than those mentioned in items 7 and 8 of Part A and items 8, 9 and 10 of Part- B above

Verified at Bilasipara this the 20 th day of March, 2016

Sworn and Sign before me by the Deponent on being identified by Sri Abdul Mannan, Advocate, Bilasipara on this 20 th day of March 2016 Ali Azom Sheekh Signature of the Deponent Identified by me,

Advocate, Bilasipara

ABDUL MANNAN Advocate

RASUL ISLAM,
NOTARY,
Dhuled, (Assam)
Regel No. PLP-01



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Annexure

Additional Affidavit to be submitted by Candidate

Election to Assam Legislative Assembly (Name of the House), From 26 Bilasipara West L.A. Constituency

Ali Azom Sheikh (Name of the candidate), Son/daughter/wife of Late Basir Uddin Sheikh Age 60 years, resident of Bilasipara Town Ward No- 9 (Hakama Part-II), P.O.- Hakama, P.S.- Bilasipara, Dist.- Dhubri (Assam)

A candidate at the above election, do hereby solemnly affirm and state as under :-

(i) I have not been allotted any Govt. accommodation at any time during the period of last 10 years prior to the date of nomination of the current/election.

OF

(ii) I have been allotted Govt. accommodation at Head Quarter of Vety. & A.H. epartment to the Govt. of Assam at Chenikuthi, Guwahati- 03. (mention the address of the accommodation) during the period of last 10 years prior to the date of nomination of the current election, and there are no arrears of any dues to be paid towards rent for the accommodation or any arrears to the agencies providing electricity, water and telephone at the said accommodation as on 11-03-2016. (the date should be the last date of the 3rd month prior to the month in which the election is announced).

(iii) 'No dues certificates' from the agencies concerned are attached hereto.

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ABDUL MANNAN



Page- 2 VERIFICATION

I, the deponent above named, do hereby verify and declare that the above statements are correct to the best of my knowledge, and no part of it is false.

Verified at Bilasipar this the 20th day of March, 2016

Sworn and sign before me by the Deponent on being identified by Mr. Abdul Mannan, Advocate, Bilasipara on this AD..th day of March 2016

Ali Azom Shukh Signature of the Deponent Identified by me,

Advocate, Basipara

ABDUL MANNAN Advocate

NOTARY MAGISTRATE